2018 UKWAL QUALIFYING

**UKWAL QUALIFYING FORM 2018**

THERE WILL BE NO ACTUAL MATCH FOR 2018

IF THERE ARE TOO MANY TEAMS THAT APPLY FOR THE ACTUAL PLACES THERE WILL BE A PAPER MATCH.

THIS PAPER MATCH CAN INCLUDE THE FOLLOWING;-

SENIORS AND UNDER 20S, ALSO SECOND YEAR U17S WHO WILL BE U20 IN THE 2018 SEASON.

(*HOWEVER FOR THE THROWS THE U17S SHOULD HAVE THROWN WITH THE U20/SENIOR IMPLEMENTS*)

ALL ATHLETES MUST BE REGISTRED, FOR THE PAPER MATCH, AS FIRST CLAIM ATHLETES WITH YOUR CLUB.

IF YOU WISH TO JOIN THE UKWAL YOU MUST RETURN THIS FORM **BY POST** TO;-

**MARGARET GRAYSTON, 43 MOSS DELPH LANE, AUGHTON, ORMSKIRK, LANCASHIRE. L39 5DY**

A CHEQUE FOR £50, MADE PAYABLE TO UKWAL, MUST ACCOMPANY YOUR APPLICATION

Applications should be returned by Friday 1st September 2017

Details will be sent out the following week and if necessary a form for the paper match.

**APPLICATION FORM FOR UKWAL 2018**

CLUB NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF CONTACT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Tel No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mobile \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Signed Club Official \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Post in Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Print Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Signed Club Official \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Post in Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Print Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*