



**MIDLAND COUNTIES  
ATHLETIC ASSOCIATION**

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**Preliminary Notice**

**MIDLAND COUNTIES ATHLETIC  
ASSOCIATION**

**26<sup>TH</sup> ANNUAL GENERAL MEETING**

**SUNDAY 22<sup>ND</sup> NOVEMBER 2015**

**In the Olympic Suite**

**Alexander Stadium  
Walsall Road  
Perry Barr  
B42 2LR**

**COMMENCING AT 11.30am**

(Propositions and nominations are required in the office by 23<sup>rd</sup> October 2015. Propositions should be supported by three other EA affiliated Clubs within the Competition Area or Associations. Nominations for officers and other posts must be signed by the proposer and seconder, both of whom shall be members of the Association)